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**THURSDAY, 6 APRIL 2023** 

## TO: ALL MEMBERS OF THE PLACE, SUSTAINABILITY & CLIMATE CHANGE SCRUTINY COMMITTEE

I HEREBY SUMMON YOU TO ATTEND A MEETING OF THE PLACE, SUSTAINABILITY & CLIMATE CHANGE SCRUTINY COMMITTEE WHICH WILL BE HELD IN THE CHAMBER, COUNTY HALL, CARMARTHEN, SA31 1JP AND REMOTELY AT 10.00 AM ON FRIDAY, 14<sup>TH</sup> APRIL, 2023 FOR THE TRANSACTION OF THE BUSINESS OUTLINED ON THE ATTACHED AGENDA

## Wendy Walters

#### CHIEF EXECUTIVE

Democratic Officer:	Janine Owen
Telephone (direct line):	01267 224030
E-Mail:	JanineOwen@carmarthenshire.gov.uk

This is a multi-location meeting. Members can attend in person at the venue detailed above or remotely via the Zoom link which is provided separately.

The meeting can be viewed on the Authority's website via the following link:- <a href="https://carmarthenshire.public-i.tv/core/portal/home">https://carmarthenshire.public-i.tv/core/portal/home</a>

Wendy Walters Prif Weithredwr, Chief Executive, Neuadd y Sir, Caerfyrddin. SA31 1JP County Hall, Carmarthen. SA31 1JP

# PLACE, SUSTAINABILITY & CLIMATE CHANGE SCRUTINY COMMITTEE

13 Members

#### PLAID CYMRU GROUP - 6 Members

Cllr. Karen Davies (Vice-Chair)

Cllr. Arwel Davies (Committee Member)

Cllr. Colin Evans (Committee Member)

Cllr. Neil Lewis (Committee Member)

Cllr. Dorian Phillips (Committee Member)

Cllr. Gareth Thomas (Committee Member)

#### **LABOUR GROUP - 5 Members**

Cllr. John James (Chair)

Cllr. Peter Cooper (Committee Member)

Cllr. Nysia Evans (Committee Member)

Cllr. Tina Higgins (Committee Member)

Cllr. Gary Jones (Committee Member)

#### **INDEPENDENT GROUP - 2 Members**

Cllr. Sue Allen (Committee Member) Vacancy

## AGENDA

1.	APOLOGIES FOR ABSENCE	
2.	DECLARATIONS OF PERSONAL INTEREST INCLUDING ANY PARTY WHIPS ISSUED IN RELATION TO ANY AGENDA ITEM.	
3.	PUBLIC QUESTIONS (NONE RECEIVED)	
4.	REVENUE & CAPITAL BUDGET MONITORING REPORT 2022/23	5 - 28
5.	ROUNDABOUT SPONSORSHIP SCHEME	29 - 34
6.	CARMARTHENSHIRE COUNTY COUNCIL - CORPORATE STRATEGY 2022-27	35 - 72
7.	DRAFT DIVISIONAL DELIVERY PLANS 2023-24	73 - 152
8.	DRAFT DIVISIONAL DELIVERY PLAN 2023-24 FOR HOUSING & PUBLIC PROTECTION	153 - 172
9.	EXPLANATION FOR NON-SUBMISSION OF SCRUTINY REPORTS	173 - 178
10.	FORTHCOMING ITEMS	179 - 186
11.	TO SIGN AS A CORRECT RECORD THE MINUTES OF THE MEETING OF THE COMMITTEE HELD ON THE 24 <sup>TH</sup> FEBRUARY 2023	187 - 190